REDSKINS"

by CORINNE GRIFFITH TO BE PUBLISHED SATURDAY, OCT. 4th \$3.00

Meet the Author in Person

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Presbyterian Church

By Caspar Nannes

formal establishment of Covenant - First Presbyterian Church as the National Presbyterian Church. High Government officials, diplomatic representatives, clergymen of the Presbyterian and other denominations and laymen will

tober 19 at the

be among those present at the historic occasion. Among those participating in the ceremonies will be President Harold W. Dodds of Princeton University. He will place a wreath at the base of the John Witherspoon monument directly in front of the church. Witherspoon was the only clergyman signer of the Declaration of Independence. The wreath will be Memphis, Tenn., as a place where given on behalf of the Princeton the use of the horn is prohibited University alumni.

Plaque to Be Unveiled.

Another feature of the event will be the unveiling of a historic plaque at the entrance of the church at Connecticut avenue and N street BECAUSE OF CONSTIPATION N.W. The outdoor ceremonies will start at 4:30 p.m., with a service to follow in the church.

Final action making Covenant-First Presbyterian Church the National Presbyterian Church was taken last May at the annual meeting of the General Assembly of the denomination in Grand Rapids, Mich. The Rev. Dr. Edward L. R. Elson is pastor of the church and will be the first pastor of the National Presbyterian Church.

First Presbyterian Church traces its origin to a meeting of Scotch stonemasons in a workshed on what is now the White House lawn, in 1792. The group later met near the Capitol, its building frequently being

In Forming of National formed by residents of the Dupont avenue and Woodley place N.W. was built in 1889 at the present location. One of its communicants was Cifizen Association Urges Benjamin Harrison, who was inaugurated as President of the United States the same week.

Wilbur La Roe, jr., moderator of The two congregations were united The "Help Feed Europe Plan" the General Assembly of the Pres- in 1930 under the name of Covenant- was given a lift last night by the byterian Church in the U. S. A., will First Presbyterian Church. In the Arkansas Avenue Citizens' Associadeliver the principal address on Oc- same year, the new congregation tion which passed a resolution urg-

Connecticut Avenue Group Urges Ban on Auto Horns

Prohibition of the use of automobile horns and a stricter enforcement of the District's speed and traffic laws was urged by the Connecticut Avenue Citizens' Association last ngiht.

On the motion of H. H. Goodins, the group asked for the elimination of all unnecessary noises created by vehicles. Mr. Gookins said the District is entirely too lax in the enforcement of traffic regulations. The association agreed, however, that the insufficient number of

policemen greatly add to the en-

forcement problem. One member cited the city of and speed laws are rigidly enforced.

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Dr. Pierce's PLEASANT PELLETS

La Roe to Be Speaker | called "The Little Church under the Federation of Citizens' Associations | dressed Presbyterian Church, ad-Church Formed in 1883.

The Church of the Covenant was Soul's Episcopal Church, Cathedral

2 Meatless Days a Week

was designated by the General As- ing members to set aside two meatsembly of the Presbyterian Church less days each week to save food

> sas Traveler," the association's official paper, gave rise to a resolution. passed by the group, authorizing in Highland Park, dry by local Miss Isabelle Thompson, editor, to option. accept any advertisement from a

Mr. Earl Fowler, pastor of the Highland Park.

dressed members on the importance of contributing to the Community Chest in the coming drive.

Mrs. Mary S. Resh, president, conducted the meeting in Burdick Vocational High School, Thirteenth and Allison streets N.W.

Boundary Line Tavern Is Half Wet, Half Dry

By the Associated Press
CHICAGO.—James Fiocchi's tavern is half wet and half dry.

The front part of Mr. Fiocchi's in the U. S. A., to become its Na- and aid starving people of Europe. new tavern is suburban Highwood tional Presbyterian Church. Controversy over insertion of a which, by local option, permits sale liquor advertisement in The Arkan of alcoholic beverages. But surveyors disclosed that the rear half is

Liquor is sold in the front partlegitimate business at her own dis- in Highwood—soft drinks and sandwiches are served in the rear-in





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